

Completed applications are due February 23<sup>rd</sup>, 2026. Applications must be emailed by February 23rd

**Red Bluff Junior Round-Up  
PO Box 456  
Red Bluff, CA 96080**

## **Red Bluff Junior Round-Up**

### **Memorial Scholarship**

#### **2026 Application Requirements and Information**

**Up to \$2500 in Scholarships to be awarded, amounts could vary**

- ❖ Recipient must be a resident of Tehama, Shasta, Trinity, Mendocino, Glenn, Butte, or Plumas Counties and a 2025 High School or Charter School graduate.
- ❖ Must hold and maintain a current Grade Point Average of 2.5 or above. Successful applicant must carry a minimum of twelve units per semester.
- ❖ Applicants must pursue an agricultural degree or an ag-related field at a junior college, technical school, university or college.
- ❖ Selection will be based upon demonstration of school achievement, community activities, extracurricular activities and work experience if applicable.
- ❖ Interview date is TBD. You will be notified of your interview time if you are selected for an interview.
- ❖ Scholarship award recipients **must** attend our annual Scholarship Dinner that is March 7<sup>th</sup>, 2026. Please be prepared to volunteer your time throughout the dinner.
- ❖ Scholarship money will be sent to winners in two installments **after** they have sent proof of enrollment (after the withdrawal period has ended) from their college for each semester. For the Spring Semester, you must also include your Fall transcripts verifying your GPA. It is the winners' responsibility to send proof of enrollment/transcripts to the Red Bluff Junior Round-Up Scholarship Committee in order to receive your scholarship money.

**The scholarship application consists of:**

- a) **Application** (on following page). Also available on [www.redbluffjuniorroundup.com](http://www.redbluffjuniorroundup.com)
- b) **Copy of your high school transcripts.**
- c) **Two letters of recommendation.** (One academic, and one personal).
- d) **Letter of introduction which also includes a personal career statement.**
- e) **Senior photo of applicant.** (Include your name on the back).

Scholarship application packet must be **emailed on or before** February 23<sup>rd</sup>, 2026.

Send completed applications to: email @ [redbluffjrroundup@yahoo.com](mailto:redbluffjrroundup@yahoo.com) If you have any questions, please call Jessica Brown (530)526-8475 or Lauren Burnette (925)914-1629.

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## **2026 Red Bluff Junior Round-Up Memorial Scholarship Application**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Birthdate:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Name of Parents or Guardian:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**Junior High School you graduated from:** \_\_\_\_\_

**College(s) you plan to attend: 1)** \_\_\_\_\_ **2)** \_\_\_\_\_

**Planned college Major:** \_\_\_\_\_ **Minor:** \_\_\_\_\_

**Career/Vocational Objective:** \_\_\_\_\_

**What is your goal to bring back to Tehama County after graduation from college:** \_\_\_\_\_

**Briefly describe your educational and occupational goals:** \_\_\_\_\_

**List activities, school or community organizations (4-H, FFA, rodeo, sports, etc) and any offices held:** \_\_\_\_\_

**Honors and Awards you have received while in high school:** \_\_\_\_\_

**Volunteer Activities:** \_\_\_\_\_

**Is there a time when you cannot attend an interview:** \_\_\_\_\_

**Please attach:** Copy of your high school transcripts, two letters of recommendation (one academic, one personal), Letter of introduction including a personal career statement, and a Senior Photo. Send completed applications to email @ [redbluffjrroundup@yahoo.com](mailto:redbluffjrroundup@yahoo.com) Applications must be emailed no later than February 23, 2026.